

# ENTRY BLANK FOR DAIRY, MEAT & PYGMY GOATS, SWINE & SHEEP

Due to Superintendent by August 18, 2010

(see dept. info For address of Supt.)

Name of Exhibitor \_\_\_\_\_ VFCP date (sheep & goats only) \_\_\_\_\_

Address \_\_\_\_\_ Adult \_\_\_\_\_ Youth \_\_\_\_\_ Phone \_\_\_\_\_

Dept.	Section	Class	Animal Birth Date	Breed of Animal	Reg. Number/ Tag ID	Scrapie or Premise ID Tag	Name of Animal	Meat Goats Only (% Boer)

I agree to abide by all rules of the Crawford County Fair and Livestock Show. I certify that the meat from my animals are wholesome and free of any drugs not approved by FDA or USDA and has not been altered in any unethical manner. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Parent's Authorization, if minor

\_\_\_\_\_  
Name of FFA Chapter or 4-H Club