

ENTRY BLANK FOR BEEF/DAIRY CATTLE/BOTTLE CALF

Due to Superintendent by August 18, 2010

(see dept. info For address of Supt.)

Name of Exhibitor _____ Address _____

Adult _____ Youth _____ Phone _____

Section	Class	Animal Birth Date	Breed of Animal	Register Number / Tag ID	Name of Animal

I agree to abide by all rules of the Crawford County Fair and Livestock Show. I certify that the meat from my animals are wholesome and free of any drugs not approved by FDA or USDA and has not been altered in any unethical manner. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct.

Signature of Exhibitor _____ Parent's Authorization, if minor

Name of FFA Chapter or 4-H Club _____